

## APPLICATION FOR PERMIT

## TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... AUG 10 1983

Returned to applicant for correction.....

Corrected application filed.....

Map filed..... AUG 10 1983

The applicant..... Mark Judson Hines

P. O. Box 85147....., of..... Las Vegas.....  
Street and No. or P.O. Box No. City or TownNevada 89185....., hereby make..... application for permission to appropriate the public  
State and Zip Code No. waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)1. The source of the proposed appropriation is..... Underground  
Name of stream, lake, spring, underground or other source2. The amount of water applied for is..... 5.4 cfs..... second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for..... Irrigation  
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated:..... 307 acres

(b) Stockwater, state number and kinds of animals to be watered:.....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: NW¼ NW¼ of Section 11, T 36 N,  
Describe as being within a 40-acre subdivision of public  
R 56 E, MDB & M., at a point from which the NW corner of said Section 11 bears  
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.  
N 72° 00' 00" W 1100.00 feet.6. Place of use..... S½ Section 2, T 36 N, R 56 E, MDB & M.  
Describe by legal subdivision. If on unsurveyed land, it should be so stated.7. Use will begin about..... March 1..... and end about..... October 31....., of each year.  
Month and Day Month and Day8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and  
specifications of your diversion or storage works.)..... Well, Pipelines, Sprinkler System and  
State manner in which water is to be diverted, i.e. diversion structure, ditches and  
Ditches.  
flumes, drilled well with pump and motor, etc.

9. Estimated cost of works..... \$50,000

10. Estimated time required to construct works.....3 years  
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use.....5 years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.  
The Point of Diversion is for additional waters on application 46759 and is located on deeded land. This application is for a Desert Land Entry.

By s/Alan S. Boyack  
Alan S. Boyack, Agent  
515 South Fifth Street  
Elko, Nevada 89801  
Compared b1/bc  
Protested

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby <sup>deny</sup>~~grant~~ the same, subject to the following limitations and conditions:

This application is hereby denied on the grounds that its approval would threaten to prove detrimental to the public interest.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No.....Issued.....

IN TESTIMONY WHEREOF, R. MICHAEL TURNIPSEED, P.E.

State Engineer of Nevada, have hereunto set my hand and the seal of

my office, this 7th day of December

A.D. 1999

*R. Michael Turnipseed*  
State Engineer